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HAJJ COMPANION

رفيق الحج

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Preparation before Departure

1. Make intention that you will be performing Hajj solely for the pleasure of Allah Subhanahu Wa-Ta'aala and then to fulfill the obligation of Hajj.
2. Make Taubah. The way to do this is to first make Ghusl, if you can not do so then just make Wudoo and then offer two Raka'ah Nafl Salaatut Taubah. After finishing, recite Durood and make Istighfaar with Khushoo' and Khudoo'.
3. If your parents are alive, then it is advisable to acquire their Permission. If they are your dependents (as far as taking their care is concerned) then to leave without their permission is Makrooh.
4. If you are keeping things belonging to others which they have entrusted with you then return those things to the respective owners.
5. Make a Will and leave it with a just and trustworthy person.
6. Make sure Hajj Financing is from Halal sources.
7. Learn about essential jurisprudence of Hajj.

Departure

1. Pack your own baggage
2. Do not accept any packages from strangers
3. Leaving Home: Try to offer two Raka'ah Nafl Salaah at your local masjid. Recite Soorah Al-Kaafiroon in the first Raka'ah and Soorah Al-Ikhlaas in the second Raka'ah. After Salaah, Recite Ayatul-Kursee and Soorah Al-Quraish and make Du'a for ease and help of Allah Subhanahu Wa-Ta'aala in the journey.
4. If possible, give alms (Charity – Sadaqah).
5. When you leave your house, recite the following Du'a:

بِسْمِ اللهِ اٰمَنْتُ بِاللهِ تَوَكَّلْتُ عَلَى اللهِ لاَ حَوْلَ وَلاَ قُوَّةَ اِلاَّ بِاللهِ التُّكَلاَنُ عَلَى اللهِ اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ اَنْ اَضِلَّ اَوْ اُضَلَّ اَوْ اَزِلَّ اَوْ اُزَلَّ اَوْ اَظْلِمَ اَوْ اُظْلَمَ اَوْ اَجْهَلَ اوْ يُجْهَلَ عَلَيَّ

6. Seek forgiveness from neighbours, friends and relatives request them to make Du'a for you. As you make Musaafihah with them, read this Du'a:

اِسْتَوْدِعُ اللهَ دِيْنَكَ وَ اَمَانَتَكَ وَ اٰخِرَ عَمَلِكَ وَ زَوَّدَكَ اللهُ التَّقْوىٰ وَ يَسَّرَلَكَ الْخَيْرَ حَيْثُ كُنْتَ

7. If you are traveling as a group then collect at the Airport.
8. Check in as soon as possible. In general, travellers of international flight are advised to report at the Airport three hours before the departure time.
9. All members of the group should collect at the boarding Gate and stay together in one general area so that the group can formally begin their journey together with the assigned Masool (responsible person).
10. A short talk about Adaab of Safar followed by a collective Du'a is usually recommended at this time.
11. As you board the Plane, recite the following Du'a:

اَلْحَمْدُ لِلّٰهِ الَّذِىْ هَدَانَا لِلاِسْلَامِ وَ مَنَّ عَلَيْنَا بِمُحَمَّدٍ عَلَيْهِ اَفْضَلَ الصَّلٰوةِ وَ السَّلَامِ سُبْحَانَ الَّذِىْ سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِيْنَ وَ اِنَّا اِلاَ رَبِّنَا لَمُنْقَلِبُوْنَ

اَلْحَمْدُ لِلّٰه اَلْحَمْدُ لِلّٰه اَلْحَمْدُ لِلّٰه اللهُ اَكْبَرْ اللهُ اَكْبَرْ اللهُ اَكْبَرْ سُبْحَانَكَ اِنِّىْ ظَلَمْتُ نَفْسِىْ فَا غْفِرْلِىْ فَاِنَّهُ لاَ يَغْفِرُ الذُّنُوْبَ اِلاَّ اَنْتَ

12. For journey over water, following Du'a should be recited:

بَسْمِ اللهِ مَجْرٖهَا وَ مُرْسَاهَا اِنَّ رَبِّى لَغَفُوْرٌ الرَّحِيْم

13. Do not forget that your journey is to perform one of the biggest pillars of Islam. The process has already

begun so be careful how you spend your time. On the plane, there are usually a lot of distractions such as Movies, Songs (via head-phones), stewardesses and other things of this sort. **Do Not** waste your time with any of these things. Try to protect your eyes and ears. It is indeed a challenge on the plane especially if you are seated right in front of a big screen. Try to avert your attention by reading the Holy Quran, reading religious books, involving in healthy religious discussion with other members of the group or even giving Da'wah to your neighbour irrespective of his apparent background or just go to sleep.

14. Make sure food served to you on the plane is indeed Halaal.
15. Be careful about times of Salaah during the flight especially if you are flying eastward.

Entering State of Ihraam

1. Remember to enter state of Ihraam before the Limits of Meeqaat.
2. If you will be flying into Jeddah, you will pass the Meeqaat. It is therefore necessary to enter the state of Ihraam at the point of last takeoff. If you pass the Meeqaat without Ihraam then you will have to pay Dam (دَم).
3. Removal of Hair (Haircut, Under Arm, Private Area)
4. Perform Ghusl with intention of Ihraam
5. Comb hair (if applicable)
6. Men: Put on Izar (lower sheet)
7. Men: Put on another sheet like a shawl covering the head
8. Men: Put on perfume
9. Offer 2 Raka'ah Nafl Salaah with intention of Ihraam
10. Recite Soorah Al-Kaafiroon in 1st Raka'ah
11. Recite Soorah Al-Ikhlaas in 2nd Raka'ah
12. After Salaah, remain sitting, men remove sheet from head, and make intention for Umrah:

اللّٰهُمَّ اِنِّى اُرِيْدُ الْعُمْرَةَ فَيَسِّرهَا لِىْ وَ تَقَبَّلْهَا مِنِّىْ

O' Allah I intend to perform Umrah so make it easy for me and accept it

13. Recite Talbeah

لَبَّيْك اللّٰهُمَّ لَبَّيْك ط لَبَّيْكَ لاَ شَرِيْكَ لَكَ لَبَّيْك ط اِنَّ الْحَمْدَ وَالنِّعْمَتَ لَكَ وَ الْمُلْك ط لاَ شَرِيْكَ لَكْ ط

Hajj and Umrah Summary

1	Ihraam of Umrah	Fard
2	Tawaaf of Umrah with Ramal	Fard
3	Sa’ee of Umrah	Wajib
4	Head Shaving	Wajib
5	Acquire Ihraam of Hajj on 8th Zul Hijjah	Fard
6	Wuqoof of ‘Arafah	Fard
7	Wuqoof of Muzdalifah	Wajib
8	Rami of Jamratul Uqbah	Wajib
9	Sacrificing Animal	Wajib
10	Head Shaving	Wajib
11	Tawaafuz Ziyaarah	Fard
12	Sa’ee	Wajib
13	Rami of Jamaar (All three)	Wajib
14	Tawaaful Wadaa’	Wajib

Arrival in Makkatul Mukarramah

- Du’a of while entering the holy city

اللّٰهُمَّ اِنَّ هٰذَا حَرَمُكَ وَ حَرَمُ رَسُوْلِكَ فَحَرِّمْ لَحْمِى وَ دَمِى وَ عَظْمِى عَلَى النَّارِاَللّٰهُمَّ اٰمِنِّىْ مِنْ عَذَابِكَ يَوْمَ تَبْعَثُ عِبَادَكَ وَجْعَلْنِىْ مِنْ اَوْلِيَاءِكَ وَ اَهْلِ طَاعَتِكَ وَ تُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمَ

- If possible, go to Masjidul Haraam right away otherwise as soon as all essential needs are fulfilled
- Du’a entering the Masjid – Baitullah

بِسْمِ اللهِ وَ الصَّلٰوةُ وَ السَّلامُ عَلٰى رَسُوْلِ اللهِ رَبِ اغْفِرْلِىْ ذُنُوْبِى وَ افْتَحْ لِىْ اَبْوَابَ رَحْمَتِكَ

- Du’a when sighting Ka’ba for the first time

اللهُ اكْبَرْ اللهُ اكْبَرْ اللهُ اكْبَرْ لاَ اِلٰهَ اِلاَّ اللهُ وَ اللهُ اكْبَرْ

- Then raise your hands and make the following Du’a

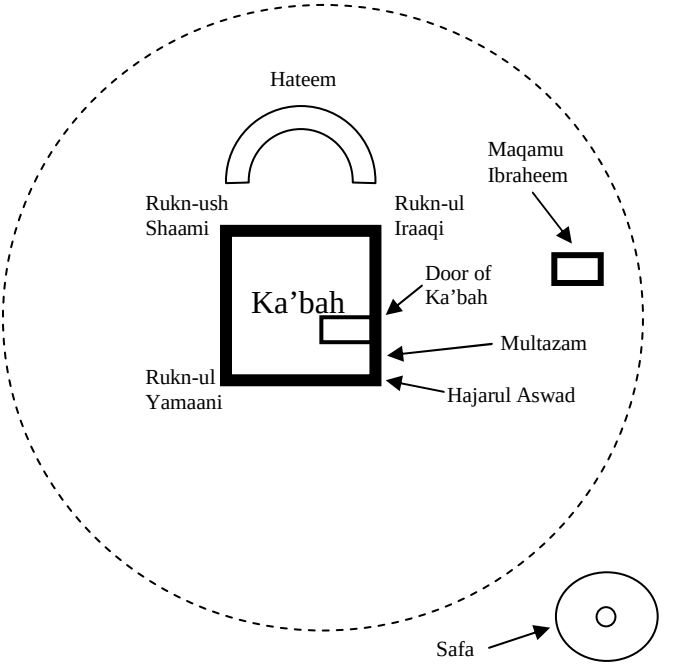
اَللّٰهُمَّ زِدْ هٰذَا الْبَيْتَ تَشْرِيْفًا وَّ تَعْظِيْمًا وَّ تَكْرِيْمًا وَّ مَهَابَةً وَّ زِدْ مَنْ شَرَّفَهٗ وَ كَرَّمَهٗ و مِمَّنْ حَجَّهٗ و وَعْتَمَرَهٗ تَشْرِيْفًا وَّ تَكْرِيْمًا وَّ تَعْظِيْمًا وَّ برًّا اَللّٰهُمَّ اَنْتَ السَّلامُ وَ مِنْكَ السَّلامُ فَحَيِّنَا رَبَّنَا با السَّلام

- Recite Durood

اَللّٰهُمَّ صَلِّى عَلٰى مُحَمَّدٍ وَّ عَلٰى اٰلِ مُحَمَّدٍ وَّ بَارِكْ وَ سَلِّم

- Make Du’a of your own choice (in your own language if you prefer)
- It is mustahab to make Tawaaf in Baitullah therefore if the time is not close to any Fard (فَرض)

Salaah and it is not one of the Makrooh times then proceed to make Tawaaf of Umrah (See next section).


Hateem
Maqamu
Ibraheem
Rukn-ush
Shaami
Rukn-ul
Iraaqi
Ka'bah
Door of
Ka'bah
Multazam
Rukn-ul
Yamaani
Hajarul Aswad
Safa

Jurisprudence of Tawaaf

Requirement (ركن)	To complete most Shawts
Requirement (ركن)	To do tawaaf outside Ka'bah, inside Masjid
Requirement (ركن)	To do Tawaaf yourself
Condition (شرط)	To be a muslim
Condition (شرط)	To make intention
Condition (شرط)	To make Tawaaf inside the Masjid
Condition (شرط)	Hajj only: Proper time
Condition (شرط)	Hajj only: State of Ihraam
Condition (شرط)	Hajj only: Wuqoof of Arafah
Waajib	Tahaarah from Hadth Akbar and Asghar
Waajib	Covering of Satar
Waajib	To do Tawaaf on foot if capable
Waajib	To do Tawaaf from right i.e. counterclockwise
Waajib	To do Tawaaf including Hateem with Ka'bah

Waajib	Start Tawaaf from Hajarul Aswad
Waajib	To complete Tawaaf i.e. 7 rounds
Waajib	To offer 2 Raka'ah salaah after Tawaaf
Sunnah	Istilaam of Hajarul Aswad
Sunnah	Idtiba'
Sunnah	Ramal in first three Shawts
Sunnah	Not to do Ramal in the remaining 4 Shawts
Sunnah	Istilaam of Hajarul Aswad before Sa'ee
Sunnah	To raise Hands in front of Hajarul Aswad at start of Tawaaf as in Takbeerut Tahreeamah
Sunnah	To start Tawaaf from Hajarul Aswad
Sunnah	To face Hajarul Aswad at beginning of Tawaaf
Sunnah	To do all rounds continuously
Sunnah	To keep body free from all apparent impurities
Forbidden	To make Tawaaf in state if impurity such as Janaabah, Haidh, Nifaas etc.
Forbidden	To do Tawaaf riding on something

	without valid excuse
Forbidden	To do Tawaaf walking on knees or crawling on belly without valid excuse
Forbidden	To pass between the Hateem and Ka’bah
Forbidden	To leave a Shawt or part of a Shawt
Forbidden	To start Tawaaf from a place other than Hajarul Aswad
Forbidden	To face Ka’bah during Tawaaf except in the beginning to kiss Hajarul Aswad etc.

Tawaaf

- Tawaaf starts from Hajarul Aswad
- Men Only: Prepare your self by wearing your top sheet under the right arm and throwing the rest over the left shoulder i.e. idtiba' condition.
- Walk up as close as possible to the Hajarul Aswad keeping yourself on its right i.e. the Hajarul Aswad should be on your right as you face it.
- Make Intention of Tawaaf

اَللّٰهُمّ اِنِّی اُرِیْدُ طَوَافَ بَیْتِكَ الحَرَمِ فَیَسِّرْهُ لِیَ وَ تَقَبَّلْهُ مِنِّی سَبْعَةَ اَشْوَاطٍ لِلّٰهِ تَعَالٰی عَزَّ وَ جَلَّ

- Move right so that you are facing Hajarul Aswad
- Raise both Hands as you would for Takbeerut Tahreemah in Salaah and recite the following

بِسْمِ اللّٰهِ اَللّٰهُ اَكْبَرُ لاَ اِلٰهَ اِلاَّ اللّٰهُ وَ لِلّٰهِ الْحَمْدُ وَ الصَّلٰوةُ وَ السَّلامُ عَلٰی رَسُوْلِ اللّٰهِ اَللّٰهُمَّ اِیْمَانًا م بِكَ وَ تَصْدِیْقًا م بِكِتَابِكَ وَ وَفَاءً م بِعَهْدِكَ وَ اِتِّبَاعًا لِسُنَّةِ نَبِیِّكَ مُحَمَّدٍ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَسَلَّم

- If there is opportunity to kiss the Hajarul Aswad without pushing and shoving etc. then do so otherwise make a right turn and start the tawaaf.
- You should be moving towards the Door the Ka'bah

- You should go around the Hateem and not through the area between it and the Ka'bah. This area is supposed to be a part of the Ka'bah and Salaah in this area is considered to be Salaah inside the Ka'bah.
- Make Istilaam of Rukn-ul-Ymaani as you pass by it by touching it by both hands or by the right hand only.
- Men only: You must do Ramal for the first three Shawts
- After the third Shawt, you will **not** do Ramal and will **not** do Idtiba' i.e. walk normally during Tawaaf and wear the top sheet covering both shoulders like a shawl.
- Each time you reach the Hajarul Aswad, kiss it if you can without hurting any one. If this is not possible then at the time when your left shoulder is in-line (radially with respect to the Tawaaf circle) with Hajarul Aswad, **do not** turn towards the Ka'bah, just show the palms of your hands towards the Hajarul Aswad and recite the previous du'a. the following is also sufficient

بِسْمِ اللهِ اَللهُ اَكْبَرُ لاَ اِلٰهَ اِلاَّ اللهُ وَ لِلّٰهِ الْحَمْدُ

- Remember, this Du’a will end up being read eight times, at the beginning of each Shawt and at the finish of the seventh Shawt.
- After completing the Tawaaf, come to the Muqaamu Ibraheem and offer two Raka’ah Salaah of Tawaaf preferably behind it. Recite Soorah Al-Kaafiroon in the first rak’ah and Soorah Al-Ikhlaas in the second Raka’ah.
- Come to the area where the Zam-Zam well is located and drink Zam-Zam water while standing. Make this du’a before drinking
  اَللّٰهُمَّ اِنِّى اَسْءَلُكَ رِزْقًا وَّاسِعًا وَّ عِلْمًا نَافِعًا وَّ شِفَاءً مِّنْ كُلِّ دَاءٍ ط
- If the rush is not too much then go to the wall between the Hajarul Aswad and the Door of Ka’bah. This area is known as Multazam. It is Sunnah to press the chest and cheek against it and make Du’a. It is one of those places where Du’a is accepted.
- Now you are ready to perform Sa’ee.

Jurisprudence of Sa'ee

Condition	To perform your Sa'ee yourself
Condition	To perform Sa'ee after performing full or most of the Tawaaf
Condition	To have assumed the state if Ihraam before Sa'ee of Hajj and to be in the state of Ihraam for post Umrah Sa'ee
Condition	To start at Safaa and end at Marwah
Condition	Perform most of the seven laps i.e. at least four laps
Condition	Sa'ee of Hajj must be performed at its proper time
Waajib	Perform Sa'ee after Tawaaf that was performed with full purity
Waajib	To start at Safaa and end at Marwah
Waajib	Perform Sa'ee on foot except if Ma'zoor
Waajib	Perform all seven laps
Waajib	To remain in the state of Ihraam until the end of Sa'ee of Umrah
Waajib	To cover complete distance between Safaa and Marwah

Sa’ee

- Start the Sa’ee by making Istilaam to Hajarul Aswad as you would for Tawaaf.
- Proceed toward Safa in the general direction pointed by the corner of Ka’bah which has Hajarul Aswad in it. Come out of the Mutaaf area and you will see a small hill. Climb it. Read the following:

  اَبْدَأُ بِمَا بَدَاَللهُ بِهِ اِنَّ الصَّفَا وَ الْمَرْوَةَ مِنْ شَعَاءِرِ اللهِ
- Face Ka’bah, raise your hands as in Du’a and recite Hamd, Thana, Takbeer and Tahleel of Allah Subhanahu Wa-Ta’ala three times loudly. Then recite the Durood and, with Khushoo’ and make Du’a. This is a place of acceptance.
- Recite Talbeah as well and make Du’a for at least the duration of reciting 25 ayaat of the Holy quran.
- Start walking towards Marwah at normal pace. Continue making Du’a. A recommended Du’a is:

  رَبِّ اغْفِرْ وَارْحَمْ اَنْتَ الاَعَزُّ الاَكْرَم
- Upon approaching the green light start running at medium pace (like slow jogging).
- Stop running at the next green light and start walking at normal pace as before.

- Upon reaching Marwah, climb it (the floor is essentially a slope). Do not climb all the way. Turn towards Ka'bah and make Du'a the way you did at Safa. This marks one "lap" of Sa'ee.
- Now start walking towards Safa for your second lap.
    1. Safa → Marwah
    2. Safa ← Marwah
    3. Safa → Marwah
    4. Safa ← Marwah
    5. Safa → Marwah
    6. Safa ← Marwah
    7. Safa → Marwah
- Now perform two Raka'ah Salaah inside but at the edge on Mutaaf
- Come out of Haram and get your hair cut (or head shaven, men only)
- Women should cut hair, from one of the locks, equal in length to the amount that wraps around one finger.
- Now you can come out of the state of Ihraam.
- You can shower and wear normal clothes.
- Now you will be waiting for 8th of Zul Hijjah.

While Waiting for 1st Day of Hajj

- Remember that each and every minute of your time is precious. Therefore make the most of it.
- You can perform Umrahs or tawaafs on behalf of Rasoolullah Sallallahu Alaihi Wasallam, those muslim relatives who have passed away etc.
- Following are the places where Du'a is accepted:
  1. During Tawaaf
  2. At the Multazam
  3. At Meezaabur Rahmah
  4. Inside Ka'bah
  5. At the well of Zam-Zam
  6. On Safa
  7. On Marwah
  8. During Sa'ee
  9. At Maqaamu Ibraheem
- Be particular about making all Salaah in the Haram including Tahajjud. Women can make Salaah in their rooms if they want to.
- Be particular about Takbeerul Oolaa

Hajj – 1st Day, 8th Zul Hijjah

- Put on Ihraam within the limits of Haram. Your Hotel room is also within this limit.
- See section on “Entering State of Ihraam” on page 8.
- After sunrise, go to Mina.
- It is Mustahab to offer Zuhr, Asr, Maghrib and Isha of the 8th Zul Hijjah and Fajr of 9th Zul Hihjah in Mina.
- It is Mustahab to stay near Masjid Kheef in Mina
- Spend your time in Excessive Ibaadah, Zikrullah, Da’wah Ilallah and teaching and learning about various relevant aspects of Hajj and Deen in general.

Hajj – 2nd Day, 9th Zul hijjah

- Offer Fajr Slaat close to sunrise (when there is ample morning light, but before sunrise).
- After sunrise, leave for Arafat.
- When you see Jabal-ur-Rahamah, recite Takbeer, Tahleel and this Du'a:

اَللّٰهُمَّ اِلَيْكَ تَوَجَّهْتُ وَ عَلَيْكَ تَوَكَّلْتُ وَوَجْهَكَ اَرَدْتُ اَللّٰهُمَّ اغْفِرْلِىْ وَ تُبْ عَلَىَّ وَ اَعْطِنِىْ سُؤْلِىْ وَ وَجِّهْ لِىَ الْخَيْرَ حَيْثُ تَوَجَّهْتُ سُبْحَانَ اللهِ وَ الْحَمْدُ لِلّٰهِ لاَ اِلٰهَ اِلاَّ اللهُ وَ اللهُ اَكْبَرْ

- Enter Arafat while reciting Talbeah
- In Masjid Namrah, Khutbah of Hajj is given by the appointed Imam, Zuhr Salaah is offered and then Asr Salaah is offered right after. If you can not be in this masjid at this time then offer Zuhr and Asr Salaahs at their respective times. You can not make Jama' (Combining the two Salaahs).
- It is Mustahab to Stand while performing Wuqoof in Arafat however sitting and lying down is permissible.
- Spend most, if not all, of your time in making Du'a with Khushoo'. Before and after each Du'a, recite Takbeer, Tahleel, Talbeah and Durood.

- Make sure that there is no mixing of Men and Women.
- There is no specific Du'a for this time therefore you can make whatever Du'a you want. It is recommended that we should make Du'a for Our own Hidaayah, our Khaatimah-Bil-Khair (خَاتِمَة بِالخَير), and the Hidaayah of all Humanity.
- Wait till sunset. After sunset start moving towards Muzdalifah. **Maghrib Salaah is offered in Muzdalifah and <u>Not</u> in Arafaat.**
- Muzdalifah is plain that is situated between Arafaat and Mina at three miles distance form both.
- Upon reaching Muzdalifah, ensure that time of Isha has begun. Then, call out Azaan and then Iqaamah and offer Maghrib and Ishaa Salaahs one after the other (in this sequence) without making any Sunnah or Nafil in between the two. The intention (نِيَّة) you make for Maghrib Salaah should be the normal intention and **<u>Not</u>** Qada intention.
- During the night stay, pick up 70 pebbles of the size of peas. Wash them with water to cleanse them of any Najaasah. These pebbles are used to stone the Jamaraat.

- It is Mustahab to stay awake in the night making ‘Ibaadah and Du’a etc. After Fajr Salaah, make Wuqoof i.e. make Du’a in the similar manner as you did in Arafaat.
- Before sunrise, leave for Mina

Hajj – 3rd Day, 10th Zul Hijjah

- **Rami:** Upon reaching Mina, it is Mustahab to stone Jamratul Oolaa as soon as possible. The time for stoning starts from Subh Saadiq of 10th and finishes at Subh Saadiq of 11th. However, to stone before sunrise on the 10th and after sunset is Makrooh except for women, elderly (or weak) or the sick. To stone between Zawaal and Sunset is Mabaah (allowed) but stoning between sunrise and Zawaal is Masnoon and preferable.
- Before stoning, read the following Du'a

بِسْمِ اللهِ اَللّٰهُ اَكْبَرُ رَغْمًا لِلشَّيْطٰنِ وَ رِضًى لِلرَّحْمٰنْ
اَللّٰهُمَّ اجْعَلْهُ حَجًّا مَبْرُوْرًا وَ ذَنْبًا مَّغْفُوْرًا وَ سَعْيًا مَّشْكُوْرًا

- Stop reciting Talbeah as soon as you cast the first stone.
- After stoning, sacrifice of an animal, Camel, Cow, Goat, Lamb etc (seven people can share a cow and a camel).
- After sacrificing the animal, perform Halq (the rite of shaving the Head for men and shortening hair for women) in the similar manner as after the umrah. Please refer to section on "Sa'ee" on page 21.

- Recite Takbeer while performing Halq and recite this Du'a

اَلْحَمْدُ لِلّٰهِ الَّذِىْ عَلٰى مَا هَدَانَا وَ اَنْعَمَ عَلَيْنَا اَللّٰهُمَّ هٰذِهٖ نَاصِيَتِىْ بِيَدِكَ فَتَقَبَّلْ مِنِّىْ وَغْفِرْلِىْ زُنُوْبِىْ اَللّٰهُمَّ اكْتُبْ لِىْ بِكُلِّ شَعْرَةٍ حَسَنَةً وَ امْحُ بِهَا عَنِّىْ سَيِّءَةً وَ ارْفَعْ لِىْ بِهَا دَرَجَةً

اَللّٰهُمَّ اغْفِرْلِىْ وَ لِلْمُحَلِّقِيْنَ وَ مُقَصِّرِيْنَ يَا وَاسِعَ الْمَغْفِرَةِ

- Now you can come out of Ihraam i.e. take a bath and change into normal clothes.
- Now proceed towards Makkatul Mukarramah to perform Tawaafuz Ziyaarah (طَوَافُ الزِّيَارَة).
- Perform Tawaafuz Ziyaarah as discussed before in section "Tawaaf" on page 17
- Perform Sa'ee of Hajj as discussed in section "Sa'ee" on page 21.
- Return to Mina.
- It is Mustahab to perform Salaahs in Masjidul Kheef.

Hajj – 4th & 5th Day, 11th & 12th Zul Hijjah

- After Zawaal, perform Rami (stoning) of Jamaar (all three) in the similar manner as described on page 29.

Return to Makkatul-Mukarramah

- While going back to Makkatul Mukarramah, it is Sunnah to stay for a little while at a place called Muhassab.
- Upon reaching Makkatul Mukarramah, your Hajj will be completed – Alhamdulillah (الحَمْدُ لِلّه).
- Perform Tawaaful Wadaa. Follow the procedure described before in section of "Tawaaf" on page 17 with the following difference:
    - There is no Ramal
    - There is no Idtiba'
- As you will be leaving Baitullah now, express your feelings in the form of excessive Du'a with Khushoo', at Multazam, at Muqaamu Ibraheem, at Zam-Zam etc.
- At the end, make Istilaam of Hajarul Aswad and if possible walk in such a way that you can see the Baitullah till you come out of Haram. As you walk out, try to weep and if you can not, at least make your face as if you are weeping. Normally one does not have to do this. The weeping happens naturally. Once out of the door, make the following du'a:

اَلْحَمْدُ لِلّٰهِ حَمْدًا كَثِرًا طَيِّبًا مُبَارَكًا فِيْهِ
اَللّٰهُمَّ ارْزُقْنِى الْعَوْدَ بَعْدَ الْعَوْدِ الْمَرَّةِ اِلٰى بَيْتِكَ الْحَرَامِ وَ جْعَلْنِىْ مِنَ
الْمَقْبُوْلِيْنَ عِنْدَكَ يَا ذَالْجَلاجِلِ وَ لاكْرَامِ
اَللّٰهُمَّ لا تَجْعَلْهُ اٰخِرَ الْعَهْدِ مِنْ بَيْتِكَ الْحَرَامِ وَ اِنْ جَعَلْتَهُ اٰخِرَ الْعَهْدِ
فَعَوِّضْنِىْ عَنْهُ الْجَنَّةَ يَا اَرْحَمَ الرَّاحِمِيْنْ
وَ صَلَّى اللّٰهُ عَلٰى خَيْرِ خَلْقِهٖ مُحَمَّدٍ وَّ اٰلِهٖ وَ صَحْبِهٖ اَجْمَعِيْنَ

Journey to Madinatul Munawwarah

مَنْ حَجَّ فَزَارَ قَبْرِىْ بَعْدَ مَوْتِى كَانَ كَمَنْ زَارَنِىْ فِى حَيَاتِىْ (مشكوٰة)

The one who performed Hajj and then visited my grave is like one who visited me when I was alive (Mishkaat)

- Recite this Du'a when you are about to enter the City:

اَللّٰهُمَّ هٰذَا حَرَمُ نَبِيِّكَ فَاجْعَلْهُ لِىْ وِقَايَةً مِنَ النَّار وَ اَمَانًا مِّنَ العَذَابِ وَ سُوْءِ الْحِسَابِ

- Upon entering the city, recite the following Du'a:

بِسْمِ اللهِ مَا شَاءَ اللهُ لاَ قُوَّةَ اِلاَّ بِاللهِ رَبِّ اَدْخِلْنِىْ مُدْخَلَ صِدْقٍ وَّ اَخْرِجْنِى مُخْرَجَ صِدْقٍ وِّ ارْزُقْنِى مِنْ زِيَارَةِ رَسُوْلِكَ مَا رَزَقْتَ اَوْلِيَاءَكَ وَ اَهْلَ طَاعَتِكَ وَ اَنْقِذْنِىْ مِنَ النَّار وَ اغْفِرْلِى وَ ارْحَمْنِىْ يَا خَيْرَ مَسْءُوْلٍ اَللّٰهُمَّ اجْعَلْ لَنَا فِيْهَا قَرَارً وَّ رِزْقًا حَسَنًا

- It is a matter of proper etiquettes, respectfulness and expression of love to visit Masjid-un-Nabawi as soon as possible. Visit the Grave of Rasoolullah Sallallahu Alaihi Wasallam (صَلَّ اللهُ عَلَيْهِ وَ سَلَّم). For women, however, there are specific times to visit, which they should observe.

- Enter the masjid with the right foot and recite the following Du'a:

اَللّٰهُمّ صَلِّ عَلٰى مُحَمَّدٍ وَّ صَحْبِهٖ وَ سَلِّمْ اَللّٰهُمَّ اغْفِرْلِى ذُنُوْبِىْ وَ افْتَحْ لِىْ اَبْوَابَ رَحْمَتِكْ

- Perform Tahiyyatul Masjid (if Fard Salaah is not going on and it is not one of the forbidden times i.e after Fajr Salaah until after sunrise, at Zawaal and after Asr Salaah until after Maghrib Salaah).
- Visit the Grave of Rasoolullah Sallalahu Alaihi Wasallam. As you pass by the Hujrah of 'Aaishah RadiAllahu Anhaa (Where the graves of Rasoolullah Sallalallahu Alaihi Wasallam, Abu-Bakr and Umar RadiAllahu Anhuma are situated) keep your gaze low. Trying to peek inside the Grill is considered disrespectful.
- When in front of the grave of Rasoolullah Sallallahu Alaihu Wasallam then stand facing the grave i.e. your back facing the Qiblah and recite the following Salaam:

اَلسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللهِ اَلسَّلَامُ عَلَيْكَ يَا حَبِيْبَ اللهِ اَلسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللهِ اَلسَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللهِ مِنْ جَمِيْعِ خَلْقِ اللهِ اَلسَّلَامُ عَلَيْكَ يَا سَيِدَ وُلْدِ اٰدَمَ اَسَّلَامُ عَلَيْكَ اَيُهَا النَّبِىُّ وَ رَحْمَةُ اللهِ وَ بَرَكَتُهٗ يَا رَسُوْلَ اللهِ اِنِّى اَشْهَدُ اَنْ لاَّ اِلٰهَ اِلاَّ اللهُ وَحْدَهٗ لاَ شَرِيْكَ لَهٗ وَ اَشْهَدُ اَنَّكَ عَبْدُهٗ وَ

رَسُوْلُهٗ وَ اَشْهَدُ اَنَّكَ يَا رَسُوْلَ اللهِ قَدْ بَلَّغْتَ الرِّسَالَةَ وَ اَدَّيْتَ الاَمَانَةَ وَ نَصَحْتَ الأُمَّةَ وَ كَشَفْتَ الْغُمَّةَ فَجَزَاكَ اللهُ عَنَّا خَيْرًا جَزَاكَ اللهُ عَنَّا اَفْضَلَ وَ اَكْمَلَ مَا جَزٰى بِهٖ نَبِيًّا عَنْ اُمَّتِهٖ اَللّٰهُمَّ اٰتِهِ الْوَسِيْلَةَ وَ الْفَضِيْلَةَ وَ دَّرَجَةَ الرَّفِيْعَةَ وَ الْبَعْثُهُ الْمَقَامَ الْمَحْمُوْدَ نِ الَّذِىْ وَعَدْتَّهٗ اِنَّكَ لاَ تُخْلِفُ الْمِيْعَادَ وَ اَنْزِلْهُ الْمَنْزِلَ الْمُقَرَّبَ عِنْدَكَ اِنَّكَ سُبْحَانَكَ ذُ الْفَضْلِ الْعَظِيْمْ

- Do not forget conveying Salaams on behalf of those who requested it (If you remember, then include me among the requesters).
- Move slightly to the right and face the grave of Abu-Bakr RadiAllahu ‘Anh and recite the following:

اَلسَّلامُ عَلَيْكَ خَلِيْفَةَ رَسُوْلِ اللهِ وَ ثَانِيَهٗ فِى الْغَارِ وَ رَفِيْقَهٗ فِى الأَسْفَارِ وَ اَمِيْنَهٗ عَلَى الاَسْرَارِ اَبَا بَكْرِ نِ الصِّدِّيْقِ جَزَاكَ اللهُ عَنْ اُمَّةِ مُحَمَّدٍ خَيْرًا

- Again, move slightly to the right and face the grave of Umar RadiAllahu ‘Anh and recite the following:

اَلسَّلامُ عَلَيْكُمَا يَا ضَجِيْعَىْ رَسُوْلِ اللهِ صَلَّ اللهُ عَلَيْهِ وَ سَلَّمْ وَ وَزِيْرَيْهِ جَزَاكُمَا اللهُ اَحْسَنَ الْجَزَاءِ جءْنَاكُمَا نَتَوَسَّلُ بِكُمَا اِلٰى رَسُوْلِ اللهِ صَلَّ اللهُ عَلَّيْهِ وَ سَلَّمْ لِيَشْفَعَ لَنَا وَ يَدْعُوَ لَنَا رَبَّنَا اَنْ يُحْيِيَنَا عَلٰى مِلَّتِهٖ وَ سُنَّتِهٖ وَ يَحْشُرَنَا فِىْ زُمْرَتِهٖ وَ جَمِيْعَ الْمُسْلِمِيْنَ اٰمِيْنْ

- Try to make 2 rak’aat Nafl Salaah in Riyaadul Jannah. It is a specific area between the house and the Mimbar of Rasoolullah Sallallahu ‘Alaihi Wasallam.

- During your stay in Madinatul Munawwarah, try to visit most, if not all, historic sites. Tours are usually organized for this purpose.
- Take special care about offering all your Salaahs in Masjid-un-Nabawi with Takbeerul Oola.
- Try to make your Salaah in the Original Masjid. Most notice a remarkable difference in the level spirituality.

Return Journey

- Before returning, visit the grave of Rasolullah Salallahu ‘Alaihi Wasallam according to the way described before. Then recite the following Du’a:

اَللّٰهُمَّ لاَ تَجْعَل هٰذَا اٰخِرَ الْعَهْدِ نَبِيِّكَ وَ مَسْجِدِهٖ وَ حَرَمِهٖ وَ يَسِّرْلِىَ الْعَوْدَ اِلَيْهِ وَ الْعُكُوْفَ لَدَيْهِ وَ ارْزُقْنِىْ الْعَفْوَ وَ الْعَافِيَةَ فِىْ الدُّنْيَا وَ الاٰخِرَةِ وَ رُدَّنَا اِلٰى اَهْلِنَا سَالِمِيْنَ غَانِمِيْنَ اٰمِنِيْنَ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

- During the Journey, follow the etiquettes of Journey according to the Sunnah of Rasoolullah Sallallahu ‘Alaihi Wasallam.
- Upon reaching your city, recite the following Du’a:

اٰءِبُوْنَ تَاءِبُوْنَ لِرَبِّنَا حَامِدُوْنَ

- Upon reaching home, recite the following Du’a:

تَوْبًا تَوْبًا لِرَبِّنَا اَوْبًا لاَ يُغَادِرُ عَلَيْنَا حَوْبًا

Glossary

Afaaqi (افاقى)

A person who resides outside the limits of Haram

Arafaat or Arafah (عَرَفَات)

A plain area near Makkatul Mukarramah where the pilgrims stay on the 9th of Zul hijjah from Zawaal till after sunset

Ayaam-un-Nahr (ايَّامُ النَّحْر)

10th, 11th, and 12th of Zul hijjah

Ayaam-ut-Tashreeq (ايَّامُ التَّشْرِيْق)

9th to 13th of Zul hijjah

Baitullah (بَيْتُ الله)

Ka'bah

Hady (هَدى)

The sacrificial animal brought to the Haram by the Haaji

Hajj (حَج)

A pillar of Islam involving the person performing it to carry out a set of specified rituals such as entering the state of Ihraam, staying in Arafat and performing Tawaaf etc.,

during the months of Hajj

Hajr-ul-Aswad (حَجَرُ الْاَسْوَد)

Black stone. Stone from Paradise. It is installed in the south-eastern corner of Ka'bah

Halaq (حَلَق)

The ritual of getting the head shaven

Haram (حَرَم)

The land including and surrounding the holy City of Makkah. The limits are marked. Many things that are normally permissible such as hunting, cutting trees etc. are not permissible within its limits.

Hateem (حَطِيْم)

A semicircular, 5 feet tall wall situated on the north side of Ka'bah. The area between the Ka'bah and this wall is considered to be part of Ka'bah.

Hill (حِل)

The land between Meeqaat and Haram. The restrictions applicable inside Haram are not applicable here.

Idtiba' (اِضْطِبَاع)

To wear the top sheet of Ihraam such that it

passes under the right arm and thrown over left shoulder.

Ifraad (إِفْرَاد)

One of the three types on Hajj that is only allowed for local residents. In this Hajj, the pilgrim only performs rites of Hajj.

Istilaam (إِسْتِلام)

To touch and kiss the Black stone or to touch the Black stone and Rukn-ul-Yamaani.

Jabal-ul-Qazh (جَبَل القَزْح)

A mountain in Muzdalifah.

Jabal-ur-Rahmah (جَبَل الرَّحْمَة)

A mountain in Arafat.

Jabal-uth-Thabeer (جَبَل الثَّبِيْر)

A mountain in Mina.

Jamraat or Jamaar (جَمَرَات)

The three pillars where rites of stoning are carried out. They are called Jamrat-ul-Oolaa, Jamrat-ul-Wustaa and Jamrat-ul-'Aqbah respectively.

Jannatul Mu'alla (جَنَّتُ المُعَلّى)

The graveyard of Makkah.

Maqaamu Ibraaheem (مَقَامُ اِبْرَاهِيْم)

A stone from Paradise upon which Ibraheem Alaihis Salaam stood as he built the Ka'bah.

Marwah (مَرْوَه)

A small hill on the North Eastern side of the Baitullah where the rite of Sa'ee concludes.

Masjid Kheef (مَسْجِد خِيْف)

The main masjid of Mina situated in the north.

Masjid Namrah (مَسْجِد نَمْرَه)

A masjid at the border of Arafat.

Meeqaat (مِيْقَات)

The place before Makkah where Ihraam is put on. A pilgrim must not cross this boundary without Ihraam otherwise a penalty of "Dam" will be incurred.

Mufrid (مُفْرِد)

The person performing hajj.

Muhrim ()

A person in the state of Ihraam.

Mutaaf (مُطاف)

The floor immediately surrounding the Ka'bah where the Tawaaf is normally done. It is currently made of white marble.

Muzdalifah (مُزْدَلِفَه)

Name of a plain situated between Arafat and Mina where the Hujjaaj spend the night of the 10th Zul Hijjah as part of Hajj rites.

Qaarin (قَارِن)

The person performing Qiraan hajj. This is the type of Hajj Rasoolullah Sallallahu 'Alaihi Wasallam performed where the Haaji puts on the Ihraam from Madinah Munawwarah.

Qasr (قَصْر)

Shortening of hair.

Qiraan (قِرَان)

One of the three types of Hajj that was performed by Rasoolullah Sallallahu 'Alaihi Wasallam. In this type, the Haaji puts on the Ihraam from Madinah Munawwarah.

Ramal (رَمَل)

Special way of performing first three rounds of Tawaaf where the person performing the tawaaf walks while taking short steps and with chest out and moving the shoulders like a strong person. This is applicable to men only. The top sheet is worn in Idtiba' manner.

Rami (رَمِى)

To stone or throw stones. This rite is performed on the 10th, 11th and 12th Zul Hijjah. The three pillars located in Mina near Masjid Kheeef are the targets. They represent the three places where shaytaan tried to deter Ibraheem Alaihis Salam from slaughtering Isma'eel Alaihis Salaam.

Rukn-ul-Iraaqi (رُكْنُ العِرَاقِى)

The south eastern corner of Ka'bah. This is the direction towards Iraq.

Rukn-ul-Yamaani (رُكْنُ اليَمَانِى)

The south western corner of Ka'bah. This is the direction towards Yemen.

Rukn-ush-Shaami (رُكْنُ الشَّامِى)

The north western corner of Ka'bah. This is the direction towards Shaam.

Sa'ee (سَعِى)

The rite of walking (and running between two marked places. Running is applicable to men only) between the two hills; Safa and Marwah.

Safa (صَفَا)

A small hill towads the south of Ka'bah. The rite of Sa'ee is started from here.

Shawt (شَوْط)

When a pilgrim goes around the Ka'bah one round.

Tahleel (تَهْلِيْل)

To recite La-Ilaahaa-IllAllah – لا اِلَهَ اِلا الله

Takbeer (تَكْبِيْر)

To say Allahu-Akbar – اللهُ اَكبَر

Talbeah (تَلبيه)

To recite complete Labbaik - لَبَّيك

Tamattu (تَمَتُّع)

One of the three type of Hajj where the Haaji performs Umrah and hajj in the same year with separate Ihraams.

Tasbeeh (تَسبيح)

To say Subhaan-Allah – سُبحَان الله

Tawaaf (طوَاف)

To make seven rounds (Shawt - شَوط) around the Ka'bah.

Umrah (عُمرَه)

The rite of entering state of Ihraam from the Hill (حِل) *or Meeqaat* (مِيقَات) *and performing Tawaaf of Ka'bah and Sa'ee between Safa and Marwah.*

Wuqoof (وُقُوف)

To stay for a while. In the context of Hajj, it refers to the stay in Arafat and/or Muzdalifah.

Yaumul Arafah (يَومُ العَرَفَه)

9th of Zul hijjah when the Hujjaaj perform the main rite of Hajj i.e. staying (wuqoof) in Arafaat.

Yaum-ut-Tarwyyah (يَومُ التَّروِيَّه)

8th Zul Hijjah. The Hujjaaj proceed from Makkah to Mina. It marks the start of Hajj days.

Zamzam (زَمزَم)

Name of a spring of water near Ka'bah. This is the spring that was started by Allah Subhanahu Wa-Ta'ala for Isma'eel Alaihis-Slaam and His Mother.

Zul Hulaifah (ذُوالحُلَيفَه)

Name of a place outside of Madinah which is in the way to Makkah. It is the Meeqaat for Hujjaaj going from Madinah.

Acknowledgements

1. Mu'allimul Hujjaaj - By Maulana Sa'eed Ahmad (Rahmatullahi Alaih) of Madressah Mazaahirul Uloom, Sahaaranpour, India.

2. A Handbook of Hajj and Umrah, An English Version of Masai'l-o-Ma'lumat-e-Hajj-o-'Umrah, Compiled by Muhammad Moinuddin Ahmad (Late), Published by Al-Moin Trust, Karachi (Pakistan)